



## 2021 HAMPTON BANDS' – HOLIDAY EXTRAVAGANZA

**Saturday, December 4, 2021 --- 10:00-3:00**

Dear Vendors,

Attached is the application for the 2021 Hampton Band Holiday Extravaganza which will be held on **Sat. Dec. 4, 2021** at Hampton High School (2929 McCully Road Allison Park, PA. 15101) from 10am-3pm.

Set up will begin at 7:30am and the school must **be empty no later than 4pm**. When you arrive, there will be band students available to help you unload your car and get you to your assigned location. Please carry fragile items in yourself. Once your car is unloaded, please move your car to the **NEW vendor parking area which is by the Hampton Pool and Community Center**. The lot will be labeled for vendor parking only. **There will be a shuttle available to get you back to the high school**. Vendors with handicap parking placards only may continue to park at the school. All other vendors **MUST** park in the new area.

Table numbers and locations will be emailed to you prior to the event. We will not be sending out a map.

With your \$50 fee, you will be given 1- 8ft table and 2 chairs. Additional tables can be purchased for \$20. Please indicate on the application if you need anything else. **We will do our best to accommodate all requests.** You do provide your own table covering and extension cords

Electric is \$10. **Vendors purchasing electric will be given wall spaces first. No Exceptions. Electric will be available on a first come first serve basis with a maximum of 20 spots. NO ELECTRIC REQUESTS WILL BE ACCEPTED AFTER THAT.** If wall space is available after that, I will then honor vendors requesting wall spaces as space allows.

**All applications and payments for LAST year's vendors must be received by 8-30-21.** Please mail to **Jennifer Blakeley, 4933 Summit Dr. Allison Park, PA. 15101.** After 8-30-21, open spots are offered to new incoming vendors on a "first come first served basis." Direct sales (ex. Tupperware) vendors are limited to 1 per company. We will also limit the number of "like" products.

We will provide a program to each incoming shopper as they arrive which will include a map of the event, and list of all vendors and locations. This will also include ads from local businesses. Vendors are welcome to purchase ads as well. Information is on the application.

We will have our Band Dad's café open throughout the day for purchases. If you pre-ordered your lunch on your application, lunch will be delivered directly to your table. Please provide me with a cell number that you can be reached on the day of the show on your application. My cell number is 412-496-6389. Hope to see you all on December 4th!

Happy Holidays!  
Jennifer Blakeley  
412-496-6389 cell  
[extravaganzavendors@hamptonbands.org](mailto:extravaganzavendors@hamptonbands.org)

*Checks will be deposited upon arrival with your application.*

*The Hampton Band Association reserves the right to review and/or disallow the sale of items that they deem inappropriate.*

**2021 Hampton Bands' Holiday Extravaganza Registration ~ DEC. 4, 2021 ~ Hampton High School**

**(Please print NEATLY.)**

Your Name: \_\_\_\_\_

Make/Model of car: \_\_\_\_\_ License plate number: \_\_\_\_\_

Product Line/Craft to be Sold:  
\_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Phone # for contact AM of event: \_\_\_\_\_

Email: \_\_\_\_\_

Do you require electricity?      Yes                      No

Special Needs: (more than two chairs, wall for shelving (given to those purchasing electricity first), etc.)

\_\_\_\_\_  
\_\_\_\_\_

Table Count (8-foot tables):

\_\_\_\_\_ Table #1 is \$50 (current HBA members: \$25)                      Total \$ \_\_\_\_\_

\_\_\_\_\_ Additional tables @ \$20 each                      Total \$ \_\_\_\_\_

\_\_\_\_\_ Electric (\$10/Table)                      Total \$ \_\_\_\_\_

\_\_\_\_\_ Lunch #1\* (6" Italian hoagie, bagged snack, water) @ \$5 each                      Total \$ \_\_\_\_\_

\_\_\_\_\_ Lunch #2\* (Chick Fil-A sandwich, bagged snack, water) @ \$6 ea                      Total \$ \_\_\_\_\_

\_\_\_\_\_ Ad placement in program                      Total \$ \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

***(Please remember. Registration forms are requested for each participant. We ask that groupings of tables not be reserved for multiple family members to save on the discounted price. Thank you in advance.)***

\* Lunches will be delivered to your table at lunch time.

Please return this form with your check made payable to **HBA** to:

**Jennifer Blakeley  
4933 Summit Dr.  
Allison Park, PA, 15101  
412-496-6389 cell**

**Thank you for supporting the Hampton Bands and helping them to continue making wonderful music! All proceeds benefit the Hampton Band Program at the Elementary, Middle, and High School**